

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Deibert Keel  
9093 Main St  
Deridder LA  
70634

## 2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Chief of Police  
Vernon Parish  
Town of  
Rosepine

## OFFICE USE ONLY

Dud  
30.0 <sup>10/15</sup>  
#15005504  
11/18

## 3. Date of Primary

Oct 24, 2015

This report covers from Jan 1, 2015 through Sept 14, 2015

## 4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general

\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

## 5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
\_\_\_\_ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

City Saving Bank  
301 N. Pine St  
Deridder LA 70634

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

Deibert Keel

Daytime Telephone 337-375-1642

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of November 2015

Deibert Keel

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

2015 NOV 18 PM 4:18

RECEIVED

15005504

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Delbert Keel  
9093 Main St  
Deridder, LA 70634

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police  
Vernon Parish.  
Town of Rosepine

OFFICE USE ONLY

10/15

30-D

9/24

3. Date of Primary

Oct 24, 2015

This report covers from Jan 1, 2015 through Sept 14, 2015

RTF 8/11

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

City Savings Bank  
301 N. Pine St  
Deridder, LA 70634

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Delbert Keel

Daytime Telephone 337-375-1642

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of September 2015

Delbert Keel  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-375-1642  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 SEP 24 PM 5:34

LOUISIANA  
CAMPAIGN FINANCE  
RECEIVED

Signature of Treasurer

Daytime Telephone

15005504

**SUMMARY PAGE**

| <b>RECEIPTS</b>                                 | <b>This Period</b> |
|---|--------------------|
| 1. Contributions (Schedule A-1)                 | 350.00             |
| 2. In-kind Contributions (Schedule A-2)         | - 0 -              |
| 3. Campaign paraphernalia sales of \$25 or less | - 0 -              |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 350.00             |
| 5. Other Receipts (Schedule A-3)                | - 0                |
| 6. Loans Received (Schedule B)                  | - 0 -              |
| 7. Loan Repayments Received (Schedule D)        | - 0 -              |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 350.00             |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b> |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | 318.43             |
| 10. Other Disbursements (Schedule E-2)                  |                    |
| 11. Loan Repayments Made (Schedule B)                   |                    |
| 12. Funds Loaned (Schedule D)                           |                    |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 318.43             |

| <b>FINANCIAL SUMMARY</b>  | <b>Amount</b> |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 350.00        |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | 350.00        |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | 318.43        |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | - 0 -         |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)  | 31.57         |

Form 102, Rev. 11/14

AMENDMENT

**SUMMARY PAGE**

| <b>RECEIPTS</b>                                 | <b>This Period</b> |
|---|--------------------|
| 1. Contributions (Schedule A-1)                 | \$350.00           |
| 2. In-kind Contributions (Schedule A-2)         |                    |
| 3. Campaign paraphernalia sales of \$25 or less |                    |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | \$350.00           |
| 5. Other Receipts (Schedule A-3)                | - 0 -              |
| 6. Loans Received (Schedule B)                  | - 0 -              |
| 7. Loan Repayments Received (Schedule D)        | - 0 -              |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |                    |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b> |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          |                    |
| 10. Other Disbursements (Schedule E-2)                  |                    |
| 11. Loan Repayments Made (Schedule B)                   |                    |
| 12. Funds Loaned (Schedule D)                           |                    |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |                    |

| <b>FINANCIAL SUMMARY</b>  | <b>Amount</b> |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$350.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  |               |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  |               |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   |               |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)  |               |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s) | 3. Total this Election |
|--|--|--------------|------------------------|
| JAE Staffing + Healthcare Solutions<br>9045 Main St<br>Deridder LA 70634<br>POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>                                | 8-11-15  | \$ 250.00    |                        |
| Mr. + Mrs. Truman Keel<br>500 Hickory Creek Loop Lot 21<br>Deridder LA 70634<br>POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>                            | 8-14-15  | \$ 100.00    |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |              |                        |
| 4. SUBTOTAL (this page)  |  | N/A          |                        |
| 5. TOTAL (complete only on last page of this schedule)   |  | N/A          |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ |  |              |                        |

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Description of Purpose(s)                             | c. Amount(s) |
| Vista Print<br>Delbert Keel<br>9093 Main St DeRidder, LA<br>70634   | 8-3-2015                              | Post Cards for<br>hand outs                              | \$ 32.99     |
| Vista Print<br>Delbert Keel<br>9093 Main St DeRidder LA<br>70634    | 8-9-2015                              | Post Cards<br>for handouts<br>Different<br>Color ordered | \$ 35.22     |
| Vista Print<br>Delbert Keel<br>9093 Main St DeRidder LA<br>70634    | 9-21-15                               | post cards<br>for handout                                | \$ 35.22     |
| Cheapsisns.com<br>Delbert Keel<br>9093 main st DeRidder<br>LA 70634 | 8-17-15                               | political<br>signs                                       | \$ 215.00    |
|   |                                       |  |              |
|   |                                       |  |              |
|   |                                       |  |              |
| 3. SUBTOTAL (optional)  |                                       |  |              |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  |              |

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